



## MEMBERSHIP FORM 2019-2020

### PERSONAL INFORMATION

|  |                     |
|--|---------------------|
| Your Name  | WSBA #              |
| Firm Name  | WSBA Admit Date     |
| Birthdate  | Other State License |
| Email  | Phone #             |
| Full Mailing Address                                 |                     |
|  |                     |
| Physical Address – if different from mailing address |                     |
|  |                     |

### OPPORTUNITIES

Circle all that interest you

- |   |                          |  |                           |                               |
|---|--------------------------|--|---------------------------|-------------------------------|
| <i>Volunteer VLP</i>                                  | <i>Volunteer SCBA</i>    | <i>Alt Dispute Resolution Section</i>                | <i>Diversity Section</i>  | <i>Family Law Section</i>     |
| <i>Intellectual Property Section</i>                  | <i>LGBTQ Law Section</i> | <i>Solo &amp; Small Practice Section (\$15/year)</i> | <i>Indian Law Section</i> | <i>Young Lawyers Division</i> |
| <i>Elder, Disability, Estate Planning (\$25/year)</i> |                          |  |                           |                               |

### MEMBERSHIP DUES & DONATIONS

|   |   |        |  |
|---|---|--------|--|
| <b>GENERAL MEMBERSHIP</b><br>by Admittance to any State Bar       | After 12/31/18  | gratis |  |
|   | Between 8/31/17 and 12/31/18                                    | \$90   |  |
|   | Before 9/1/17   | 145    |  |
| <b>OTHER MEMBERSHIP</b>   | Government/ Public Service                                      | 105    |  |
|   | Associate – attorneys without a Spokane County residence/office | 90     |  |
|   | Court Clerk   | 90     |  |
|   | Law School Student  | 15     |  |
|   | Honorary – Judge or attorney with inactive WSBA license         | gratis |  |
| <b>ADD-ONS</b>  | Elder, Disability, Estate Planning Section <i>(optional)</i>    | 25     |  |
|   | Solo & Small Practice Section <i>(optional)</i>                 | 15     |  |
|   | CLE Passport  | 275    |  |
|   | Courthouse Security Access Badge                                | 70     |  |
| <b>DONATIONS</b><br>Optional to affiliate nonprofit organizations | SCBA Volunteer Lawyers Program                                  | \$     |  |
|   | SCB Foundation (note if for Maxey Scholarship)                  | \$     |  |

**TOTAL:** \_\_\_\_\_  
 Thank you!

**Mail Form and Payment to:**  
 Spokane County Bar Association, 1116 W Broadway, 4<sup>th</sup> Floor Annex, Spokane, WA 99260