
The Spokane County Bar Association has been in existence since the early 1900's. In 1978 the Board and the membership made the decision to have a "bar office." At that time, there was one full time director and one part time law student. The membership was about 350. At the present time membership is approximately 1,000 strong. The bar office staff consists of the Executive Director, Assistant Executive Director and Administrative Assistant. The Volunteer Lawyers Program has two full-time staff, the Program Coordinator and Program Assistant.

The Board of Trustees, as elected by the membership, meets on the third Wednesday of the month starting in September and concludes the "year" with the annual meeting of the membership in early June.

One of the busiest and hardest working groups of the SCBA is the Young Lawyers Division. Membership is free and open to all attorneys under the age of 36, or those who have been admitted to practice for five years or less. For several years now, the Spokane Young Lawyers have sponsored a New Lawyer Orientation Program to attorneys recently admitted to the Washington State Bar Association. This program has been lauded statewide and praised by those who have participated.

Sections of the SCBA include the ADR, Diversity, Family Law, Indian Law, Intellectual Property, Solo & Small Practice. We have many active committees including Calendar Call Editorial Board, CLE Programs, Golf Tournament, Holiday Party, Judicial Evaluation, Law Day, Liberty Bell, Membership, Paralegal Registration, Professionalism Dinner, VLP Holiday Auction, Paralegal Registrations and liaisons to the Superior, District and Appellate Courts. Committee assignments are made yearly with a member of the Board of Trustees sitting as liaison to each committee.

Your membership is encouraged and appreciated!

Spokane County Bar Association
Mailstop ANX-4 SC BAR ASSN
1116 West Broadway Avenue
Spokane, Washington 99260-0030



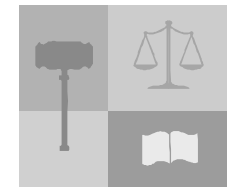
2011-2012



Spokane County Bar Association



MEMBERSHIP APPLICATION/RENEWAL



WWW.SPOKANEBAR.ORG

2011-2012 MEMBERSHIP APPLICATION/RENEWAL FORM

SALUTATION:

- MR.
- MS.
- MRS.
- DR.
- HON.

WSBA #: _____ **NAME:** _____

FIRM: _____

MAILING ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP CODE:** _____

PHYSICAL ADDRESS (if different from mailing address): _____

CITY: _____ **STATE:** _____ **ZIP CODE:** _____

WORK PH. #: _____ **FAX #:** _____

E-MAIL ADDRESS: _____

If you do not want to receive e-mail notices for SCBA social events, CLEs, meetings, etc, please check this box

DATE OF BIRTH: ___/___/___ **DATE OF ADMISSION (WA):** ___/___/___

STATES LICENSED IN OTHER THAN WASHINGTON: _____

The Spokane County Bar Association does not sell contact information for commercial purposes. However, we do utilize this information for the SCBA's Inland Empire Directory of Attorneys and other legal related purposes. If you have specific privacy requests pertaining to the above information, please indicate particular pieces of information you wish to be kept confidential. We will make every reasonable effort to meet your request: _____

COMMITTEE VOLUNTEERISM SECTION *Indicate in which committees or sections you wish to participate. If you would like to chair a committee, place a checkmark beside the committee of choice.*

- | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> __ Appellate Court Liaison <input type="checkbox"/> __ Calendar Call Ed. Board <input type="checkbox"/> __ Continuing Legal Ed. <input type="checkbox"/> __ District Court Liaison <input type="checkbox"/> __ Golf Tournament <input type="checkbox"/> __ Holiday Party <input type="checkbox"/> __ Judicial Evaluation | <input type="checkbox"/> __ Law Day <input type="checkbox"/> __ Liberty Bell <input type="checkbox"/> __ Membership <input type="checkbox"/> __ Paralegal Registration <input type="checkbox"/> __ Professionalism Award/ Dinner <input type="checkbox"/> __ Superior Court Liaison <input type="checkbox"/> __ VLP Holiday Auction | SECTIONS <input type="checkbox"/> Alt. Dispute Resolution <input type="checkbox"/> Diversity <input type="checkbox"/> Family Law <input type="checkbox"/> Indian Law <input type="checkbox"/> Intellectual Property <input type="checkbox"/> Solo & Small Practice |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DUES SCHEDULE

- No Dues** - Admitted after 12/31/10
- \$90** - Admitted before 01/01/11, but after 08/31/09
- \$145** - Admitted before 09/01/09
- \$105** - Government Attorneys
- \$90** - Associate Members (Attorneys neither residing in nor having an office in Spokane County)
- No Dues** - Honorary Members (RETIRED attorneys & RETIRED judges - WSBA LICENSE NOT ACTIVE)
- \$15** - Law School Students (currently enrolled in any ABA accredited law school)

| | |
|-------------------------------------------------------------|-----------------|
| TOTAL DUE | \$ _____ |
| VOLUNTEER LAWYERS PROGRAM DONATION (optional) | \$ 20.00 |
| CARL MAXEY DIVERSITY SCHOLARSHIP DONATION (optional) | \$ 10.00 |
| TOTAL ENCLOSED | \$ _____ |