

# THE BRASS TACKS OF MILITARY LAW CLE

Friday, January 20, 2012

**8:45 a.m. - 4:30 p.m.**

**6.0 general credits**

LOCATION:

County Commissioner's Assembly Room  
1026 West Broadway Avenue, Lower Level  
Spokane, Washington

Organized by Volunteer Lawyers Program Coordinator, Kellee E. Spangenberg, this seminar promises to cover the many general areas of law that cross over with Military Law. Kellee has enlisted the aid of many of the area's experts in Military Law. If you practice in Family Law, Employment Law or have any clients that are in or have been in the military, you won't want to miss this seminar.



8:30 – 8:45 a.m.                    **Check-in & Coffee Service**

8:45 – 10:15 a.m.                **DISABILITY COMPENSATION**  
*Thomas G. Jarrard, Attorney at Law*

10:15 – 10:30 a.m.                Morning Break

10:30 – 12:00 a.m.                **UNIFORMED SERVICES EMPLOYMENT AND  
REEMPLOYMENT RIGHTS ACT**  
*Sidney E. Wurzburg, Attorney at Law*

12:00 – 1:00 p.m.                **Lunch** (On your own) *Please join us if you wish at the VFW for  
friendly conversation and great food.*

1:00 – 12:00 Noon                **SERVICE MEMBERS CIVIL RELIEF ACT (Federal)**  
*Matthew Z. Crotty, Witherspoon Kelley*

1:15 – 2:15 p.m.                **SERVICE MEMBER CIVIL RELIEF ACT (State)**  
*Thomas J. Miller, Conlin, Maloney & Miller*

2:15 – 2:30 p.m.                Afternoon Break

2:30 – 3:30 p.m.                **THRIFT SAVINGS PLAN (TSP)/FEDERAL EMPLOYMENT  
RETIREMENT SYSTEM (FERS)**  
*Edith M. Martinez, Attorney at Law*

3:30 – 4:30 p.m.                **10 COMMANDMENTS TO DOMESTIC RELATIONS**  
*Lisa e. Brewer, Attorney at Law*

Cost to attend is only \$130 for SCBA members, \$150 for non-SCBA members, \$95 for government, legal aid and SCBA YLD Attorneys; \$15 for students and staff. **Registration form on back.**

## EVENT REGISTRATION FORM

Remember to provide WSBA #

WSBA #\* \_\_\_\_\_

Your Name\* \_\_\_\_\_

Firm\* \_\_\_\_\_

Address\* \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone #\* \_\_\_\_\_

Please sign me up for:

- January 20, 2012 - BRASS TACKS OF MILITARY LAW - \$130-members; \$150-nonmembers; \$95 - discounted groups; \$15 - students & staff.**

FOR SCBA USE ONLY

Enclosed is my **check #** \_\_\_\_\_ in the amount of \_\_\_\_\_

**One CLE registrant per registration form please.** Feel free to duplicate!  
Return this form to: **SCBA Event Registration - Spokane County Bar Association, MS ANX-4 SC BAR ASSN, 1116 W. Broadway, Spokane, WA 99260-0030.**

**REMEMBER: Late registrations (the day of the seminar) are charged a \$15 late fee. Your cooperation is appreciated.**